**CBSE ACCREDITATION DETAILS**

|  |  |  |  |
| --- | --- | --- | --- |
| **1** | **Name of the school with address:****(strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no.** | : | **KENRIYA VIDYALAYA NO. 2 (ARMY) PATHANKOT-145001**   |
|   | **(i) E - mail** | : | **kvno2pathankot@gmail.com** |
|   | **(ii) Ph. No.** | : | **01862222898** |
|   | **(iii) Fax No** | : | **01862229603** |
| **2** | **Year of establishment of school** |   | **Aug. 1974** |
| **3** | **Whether NOC from state / UT or Recommendation of Embassy of India obtained?** | : |   |
|   | **(i) NOC No.** | : |   |
|   | **(ii) NOC issuing date** | : |   |
| **4** | **Is the school is recognized, if yes by which Authority** | : | **Yes, Kendriya Vidyalaya Sangathan (HQ)****New Delhi** |
| **5** | **Status of affiliation** |   |   |
|   | **Permanent / Regular / Provisional** | : | **Regular** |
|   | **(i) Affiliation no.** | : | **1600007** |
|   | **(ii) Affiliation with the Board since** | : | **1974** |
|   | **(iii) Extension of affiliationupto** |   | **31st March 2025** |
| **6** | **Name of Trust / Society / Company Registered under Section 25 of the Company Act, 1956.** | : | **KENDRIYA VIDYALYA SANGTHAN, DEFENCE SECTOR** |
|   | **Period upto which Registration of Trust / Society is valid** | : |   |
| **7.** | **List of members of School Managing Committee** | : |

|  |  |  |
| --- | --- | --- |
| **S.No.** | **POST** | **NAME OF THE VMC MEMBERS** |
| 1 | Chairman | Brig Sandeep S Sharda, VSM Commander21 Sub Area C/o 56 APO |
| 2 | Nominee of the Chairman | Col. Deepak SisodiaCommanding Officer04 Engr. Regt., C/o 56 APO |
| 3 | Eminent Educationist |  Sh. Joginder Kumar (State Awardee), Principal GSSSGhoPathankot. |
| 4 | An eminent medical doctor of the area | Dr. Raman Attri, MS (Ortho),Civil Hospital, Pathankot |
| 5 | Two parents of the children studying in KV No.2 Ptk. | 1. 1. Sh. Sandeep Singh F/o Araman Singh, Class-I A, VPO Chhottepur
2. 2. Smt. MandeepKaur M/o Ms. GurnoorKaur VII-A, Vill.
3. BahadurLahri, Pathankot
 |
| 6 | A representatives of SC/ST | Mr. Pardeep Kumar, SSEP Way Northern Railway, Pathankot |
| 7 | An eminent person in the field of culture | Miss Smriti SharmaNear Punjab Mahal, Abrol Nagar, Pathankot |
| 8 | Teacher Representative: | Sh. VikasRai, PGT Phy., K.V. No. 2 Army Area, Pathankot |
| 9 | Co-opted members | Sh. Pankaj Mittal, AGE, MEW Pathankot |
| 10 | Chairman of C.G.E.W.C.C. | Sh. Raj Kumar, Deputy Controller of Defence Accounts, PD Pathankot |
| 11 | Member/Secretary | Mr. Hanumant Singh, Principal, KV No. 2 Pathankot. |
| 12 | Technical Member | Sh. ManoranjanSahoo, IDSE, EE, GE (West) MES, Pathankot |

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| **8.** | **Name of the Manager/President/Chairman/ Correspondent** |   | **Brig. Sandeep S Sharda ,VSM Commander 21 Sub Area C/o 56 APO** |
| **9.** | **Area of school campus** |   |   |
|   | **(i) In Acres** | : | **12** |
|   | **(ii) In sq. mtrs.** | : | **48562.3 sq. mtrs.** |
|   | **(iii) Built up area (sq. mtrs)** | : |   |
|   | **(iv) Area of playground in sq.mtrs** | : |   |
|   | **(v) Other facilities** |   |   |
|   | **(i) Swimming Pool** | : | **-** |
|   | **(ii) Indoor games** | : | **Yes** |
|   | **(iii) Dance Rooms** | : | **-** |
|   | **(iv) Gymansium** |   | **Yes** |
|   | **(v) Music Room** | : | **Yes** |
|   | **(vi) Hostels** | : | **N/A** |
|   | **(vii) Health and Medical check up** | : | **Yes** |
| **10** | **Details of Fee (Monthly Total Fee)** | : |   |
|  | **Pre-Nursery** | : | **-** |
|  | **Nursery** | : | **-** |
|  | **I-V** | : | **465000** |
|  | **VI-VIII** | : | **298800** |
|  | **IX & X** | : | **186000** |
|  | **XI & XII** | : | **141600** |
| **11** | **Transport facility** | : |   |
|   | **(i) Own buses** | : | **-** |
|   | **(ii) Buses hired on contract basis** | : | **-** |
| **12** | **Number of teaching staff (to be updated from time to time)** | : | **Total Number** |
|   | **Principal** | : | **01** |
|   | **Vice-Principal** | : | **01** |
|   | **PGT** | : | **16** |
|   | **TGT** | : | **19** |
|   | **PRT** | : | **24** |
|   | **PRT( PET), TGT( PET), PGT(PET)** | : | **01,01,01** |
|   | **Health Wellness Teacher** | : | **01** |
|   | **Librarian** | : | **01** |
|   | **Others** | : | **-** |
| **13** | **Details of salary being paid by the School to teaching staff / non teaching Staff (to be updated time to time** | : |   |
|   | **Principal** | : | **G.P. 7600** |
|   | **Vice-Principal** |   | **G.P 5400** |
|   | **PGT** |   | **G.P. 4800** |
|   | **TGT** |   | **G.P. 4600** |
|   | **PRT** |   | **G.P. 4200** |
|   | **PTI** |   | **G.P. 4600** |
|   | **Counsellor** |   | **-** |
|   | **Librarian** |   | **G.P. 4600** |
|   | **Others** |   | **G.P. 4600** |
| **14** | **Mode of payment of salary** |   |   |
|   | **(i) Name of the Bank through which salary is drawing** |   | **Union Bank of India (NET BANKING)** |
|   | **(ii) Through single chequetransfer advice:** |   | **N/A** |
|   | **(iii) Individual cheque** |   | **N/A** |
|   | **(iv) Cash** |   | **N/A** |
| **15** | **Library facilities** |   |   |
|   | **(i) Size of the library in sq. feet** |   | **800 sq. feet** |
|   | **(ii) No. of Periodicals** |   | **35** |
|   | **(iii) No. of Dailies** |   | **09** |
|   | **(iv) No. of Reference book class wise** |   | **2944** |
|   | **(v)Â  No. of Magazine** |   | **35** |
|   | **(vi) Others** |   | **-** |
| **16** | **Name of the Grievance /redressal officer With E-mail, Ph. No., Fax No. :** |   | **Sh. Hanumant Singh Principal K.V. 2 Pkt.****kvno2pathankot@gmail.com****; 01862222898** |
| **17** | **Members of Sexual Harassment Committee** |   |   |
| **18** | **Class wise enrolment for the current session** |   |   |

|  |  |  |
| --- | --- | --- |
| **Class** | **No. Sections** | **Enrolment** |
| **Pre-Nursery** | **-** | **-** |
| **Nursery** | **-** | **-** |
| **I** | **04** | **169** |
| **II** | **04** | **159** |
| **III** | **04** | **174** |
| **IV** | **04** | **180** |
| **V** | **04** | **178** |
| **VI** | **04** | **168** |
| **VII** | **04** | **185** |
| **VIII** | **04** | **173** |
| **IX** | **04** | **182** |
| **X** | **04** | **141** |
| **XI** | **04** | **167** |
| **XII** | **04** | **131** |

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| **19** | **Academic session period** | : | **from 01.04.2023 to 31.03.2024** |
| **20** | **Vacation period** | : | **Summer  Vacation from 08.5.2023 to 16.6.2023 (40 days)****Autumn Break from 20.10.2023 to 29.10.2023 (10 days)****Winter Break from 25.12.2023 to 13.01.2024 (20 days)**  |
| **21** | **Admission period** | : | **from   Feb to  July** |
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